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MARY K. BAKER, *Member*
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LAMICIA BAILEY *Member*
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JOELLE CAMPION, *Executive Secretary*

NEVADA BOARD OF PAROLE COMMISSIONERS

MEETING OF THE BOARD OF PAROLE COMMISSIONERS NOTICE AND AGENDA

Date and Time: **Wednesday, October 29, 2025, 1:00 PM**

Location: **Board of Parole Commissioners**
1677 Old Hot Springs Rd., Ste. A
Room 201
Carson City, Nevada 89706

Video Conference to: **Parole Board Office**
4000 S. Eastern Ave. Ste 130,
Room 301
Las Vegas, Nevada 89119

AGENDA

1:00 PM	I	Call to Order and Roll Call
	II	Public Comment. No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (3) of NRS 241.020.
	III	**For possible action**: Review/Approval of minutes from the July 30, 2025, Board meeting.
	IV	**For discussion and possible action:** The Board will discuss and may take action to update the list of persons eligible to serve as case hearing representatives pursuant to NRS 213.135.
	V	Public Comment. No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (3) of NRS 241.020.
	VI	**For possible action**: The Board may act to adjourn the meeting.

A period shall be devoted to public comment. The Board may limit such comments to three minutes per person. At the discretion of the Chairperson, agenda items may be combined for consideration or taken in a different order. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

This notice of hearing has been posted on or before 9 a.m. on the third working day before the meeting at the following locations:
CARSON CITY: Parole Board office, 1677 Old Hot Springs Road, Suite A, 89706; Attorney General's office, 100 S. Carson Street, 89701; Carson City Library, 900 N. Roop Street, 89702; LAS VEGAS: Parole Board office, S.

4000 Eastern Ave., Ste. 130, 89119; Attorney General's office, 555 E. Washington Avenue, 89101; County Court House, 200 S. Third Street, 89101; Clark County Main Library/Reference section, 7060 Windmill Ln., 89113.

This agenda was mailed out and posted on the Parole Board web site located at http://parole.nv.gov/ and on the State's official website at https://notice.nv.gov on 10/22/2025.

Supporting material will be made available at the offices of the Board of Parole Commissioners located at 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706 and at the office of the Board of Parole Commissioners located at 4000 S. Eastern Ave, STE 130, Las Vegas, NV 89119 on the day of the hearing or before, once supporting material has been provided to the members of the Board. Supporting material will also be available on the Board's website at www.parole.nv.gov.

Special requests or persons with disabilities who require special accommodations or assistance at the public hearing should contact Joelle Campion, Executive Secretary, Board of Parole Commissioners, 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706, or call (775) 687-5049, or fax (775) 687-6736.